 **UNIVERSITY OF SIALKOT**

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 ***Application Form for Faculty Post(s)***

 ***(CONTRACTUAL BASIS)***

1. *Application(s) will only be accepted in hard form, as per this prescribed format.*
2. *The application form(s), duly completed and signed by the applicant, along with attested copies of certificates* ***(in double)*** *and similar number of fresh passport size photographs must reach the HR Department, University of Sialkot by the due date.*
3. *Additional sheet(s) may be used, if necessary.*
4. *Canvassing in any form will disqualify the applicant(s).*
5. *The university reserves the right to reject any application.*
6. *Only short listed candidates will be called for test / interview.*

|  |  |
| --- | --- |
| **Post Applied for:**  |  |
| **Department / Subject:** |  |
| **Consolidated Advertisement #** |  |
| **Current Position:**  |   |
| **Pay Order / Bank Draft/ Challan** | **No.** | **Date:** | **Bank Name:** | **Amount:** |

**(A) Personal Data:**

|  |  |
| --- | --- |
| **Name in full (in block letters):**  |   |
| **Father’s Name:**  |   |
| **Date of Birth:**  |   | **Age (on Closing date):** |  |
| **Place of Birth:** |  | **Domicile:** |  |
| **Marital Status:** |  | **Religion:** |  |
| **National Identity Card No. CNIC** |  |  |  |  |  | **-** |  |  |  |  |  |  |  | **-** |  |
| **Family Contact Numbers****(**Provide 2 Contact Numbers in Emergency case**)** | **Name:** |  | **Name:** |  |
| **Relation:** |  | **Relation:** |  |
| **Cell #:**  |  | **Cell #:**  |  |
| **Home Address:** |   |
| **City Name:** | **District:** |  | **Province:** |  |
| **Contact: (PTCL/Cell):**  |  |
| **Fax (if any):** |  | **E-mail:** |

**(B) Academic Qualifications:**

 (Start with the highest degree)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Degree/Certificate** | **Division** | **Passing Year** | **Institute/Board** | **Subjects** |
| Ph.D. |  |  |  |  |
| MPhil/MS |   |  |   |   |
| MSc/M.A |   |  |   |   |
| BSc/B.Com/B.A |   |  |   |   |
| FSc/F.A |  |  |  |  |
| Matric |  |  |  |  |

**(C) Ph.D. Details:**

Name of the University: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Thesis Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Main field: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Sub-field: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Completion: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Issuance of Degree \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(D) Service Record:**

(Start with recent position. Only mention those having duration of at least three months)

**1: Post-Ph. D. Teaching/Research Experience Year(s) \_\_\_\_\_\_ Month(s) \_\_\_\_\_**

|  |  |  |  |
| --- | --- | --- | --- |
| **Institution** | **Position Held /****BPS** | **Status of Job****(Regular / Contact / Officiating etc.)** | **Period**  |
| **From**  | **To**  |
|  |  |  |  |  |
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**2: Pre-Ph.D. Teaching/Research Experience Year(s) \_\_\_\_\_\_ Month(s) \_\_\_\_\_**

|  |  |  |  |
| --- | --- | --- | --- |
| **Institution** | **Position Held /****BPS** | **Status of Job****(Regular / Contact / Officiating etc.)** | **Period**  |
| **From**  | **To**  |
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 **(E) Research Supervision:
1: Ph. D.’s produced\* Total Number: \_\_\_\_\_\_**

 (Extra page(s) may be added if required)

|  |  |  |  |
| --- | --- | --- | --- |
| **S #** | **Student’s Name** | **Dissertation title** | **Year** |
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\* A student recommended for the award of degree by the relevant body.

**2: Ph. D. students, currently under supervision** **Total Number:** \_\_\_\_\_\_\_\_\_

**3: M.Phil. Produced: Total Number: \_\_\_­­­­­\_\_\_\_\_\_**

 (Extra page(s) may be added if required)

|  |  |  |  |
| --- | --- | --- | --- |
| **S #** | **Student’s Name** | **Thesis title** | **Year** |
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**4: M.Phil. Students, currently under supervision** **Total Number: \_\_\_\_\_\_\_\_\_**

(Extra page(s) may be added if required)

|  |  |  |  |
| --- | --- | --- | --- |
| **S #** | **Student’s Name** | **Thesis title** | **Year** |
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**(F) Research Projects: Total Number: \_\_\_\_\_\_**

Extra page(s) may be added if required)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Project Title** | **Principal / Co-Principal Investigator** | **Amount****(Rs Mil)** | **Sponsoring Agency** | **Duration** |
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**(G) Professional Achievements:**

(1000 words/ two pages maximum)

**(H) Publications (Journals/ Books):**

Detail as per the following format along with the sextet enclosure of copies of the first pages of the minimum required publications, as per advertisement.

**1: Manuscripts, Published in Journals**

|  |
| --- |
| **HAVING IMPACT FACTOR** |
| **S #** | **Year** | **Name of the Author / Authors** | **Title of Paper** | **Complete name of the journal & address**  | **Impact****factor** | **Vol****#** | **Issue****#** | **Page No.** |
| **From** | To |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| **OUT OF PAKISTAN WITH NO IMPACT FACTOR** |
| **S #** | **Year** | **Name of the Author / Authors** | **Title of Paper** | **Complete name of the journal & address with HEC allocated category** | **Vol****#** | **Issue****#** | **Page No.** |
| **From** | To |
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| **IN PAKISTAN WITH NO IMPACT FACTOR** |
| **S #** | **Year** | **Name of the Author / Authors** | **Title of Paper** | **Complete name of the journal & address with HEC allocated category** | **Vol****#** | **Issue****#** | **Page No.** |
| **From** | To |
|  |  |  |  |  |  |  |  |  |
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**2: Books Authored**

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| --- | --- | --- | --- | --- |
| S # | **Title of the Book** | **Year / Publisher** | **Country of Publication** | **ISBN #** |
|  |  |  |  |  |
|  |  |  |  |  |

**3: Chapter(s) in Book(s)**

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| --- | --- | --- | --- | --- |
| S # | **Title of the Book & Chapter #** | **Year / Publisher** | **Country of Publication** | **ISBN #** |
|  |  |  |  |  |
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**4: Book(s) / Chapter(s) Edited**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S # | **Title of the Book & Chapter #** | **Year / Publisher** | **Country of Publication** | **ISBN #** |
|  |  |  |  |  |
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**(I) Any Other Information:**

(The applicant may furnish additional information not covered in this form)

|  |  |
| --- | --- |
| **Dated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  **Name & Signature of the Applicant** |

***Pin the Original Challan Form / Pay Order / Demand Draft Here***

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| --- |
|  ***UNIVERSITY OF SIALKOT*****Form No. - - - - - - - - - - - - - - -***(Office use)* *HR Department, University of Sialkot*C:\Users\Admin\Desktop\University of Sialkot FINAL LOGO (1).jpg ***(Receiving Slip)*** |
| ***Date:*** |  |
| ***Name:*** |  |
| ***Father’s Name:*** |  |
| ***Post Applied For:*** |  |
| ***Department / Subject:*** |  |
| ***Received By:*** |  |

**One Page CV**

Please fill information in the format given below as per the given directions:

**Candidate No. (**For Office Use Only**)**

Name:

Father’s Name:

Date of Birth:

Post Applied for:

**Academic Qualification:**

* **Ph.D.** Degree title (Subject) (Division) Name of Institution **(Passing Year)**
* **MS/M.Phil/ MBA 3.5/1.5** Degree title (Subject) (Division) Name of Institution **(Passing Year)**
* **BS/BBA/MA/MSc** Degree title (Subject) (Division) Name of Institution **(Passing Year)**
* **BA.** Degree title (Subject) (Division) Name of Institution **(Passing Year)**
* **Intermediate** Degree title (Subject) (Division) Name of Institution **(Passing Year)**
* **Matric** Degree title (Subject) (Division) Name of Institution **(Passing Year)**

**Experience:**

* Designation at Institution from \_\_\_\_\_\_\_\_ till \_\_\_\_\_\_\_\_\_.

(NO mentioned experience will be considered until the experience letter is attached.)