 **UNIVERSITY OF SIALKOT**

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***Application Form for Admin Post(s)***

***(CONTRACTUAL BASIS)***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Post Applied for:** |  | | | |
| **Department / Subject:** |  | | | |
| **Current Position: (Where You are Working** |  | | | |
| **Pay Order / Bank Draft/ Challan** | **No.** | **Date:** | **Bank Name:** | **Amount:** |

**(A) Personal Data:**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name in full (in block letters):** |  | | | | | | | | | | | | | | | | | | | | | | | |
| **Father’s Name:** |  | | | | | | | | | | | | | | | | | | | | | | | |
| **Date of Birth:** |  | | | | | | | **Age (on Closing date):** | | | | | | | | | | |  | | | | | |
| **Place of Birth:** |  | | | | | | | **Domicile:** | | | | | |  | | | | | | | | | | |
| **Marital Status:** |  | | | | | | | **Religion:** | | | | | |  | | | | | | | | | | |
| **National Identity Card No. CNIC** |  |  |  | |  |  | **-** | | |  |  | | | |  |  | |  | |  | |  | **-** |  |
| **Family Contact Numbers**  **(**Provide 2 Contact Numbers in Emergency case**)** | **Name:** | | |  | | | | | | | | **Name:** | | | | |  | | | | | | | |
| **Relation:** | | |  | | | | | | | | **Relation:** | | | | |  | | | | | | | |
| **Cell #:** | | |  | | | | | | | | **Cell #:** | | | | |  | | | | | | | |
| **Home Address:** |  | | | | | | | | | | | | | | | | | | | | | | | |
| **City Name:** | **District:** | | | | |  | | | | | | | **Province:** | | | | | | | |  | | | |
| **Contact: (PTCL/Cell):** |  | | | | | | | | | | | | | | | | | | | | | | | |
| **Fax (if any):** |  | | | | | | | | **E-mail:** | | | | | | | | | | | | | | | |

**(B) Academic Qualifications:**

(Start with the highest degree)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Degree/Certificate** | **Division** | **Passing Year** | **Institute/Board** | **Subjects** |
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**(C) Service Record:**

(Start with recent position. Only mention those having duration of at least three months)

**1: Experience Year(s) \_\_\_\_\_\_ Month(s) \_\_\_\_\_**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Institution** | **Position Held** | **Status of Job**  **(Regular / Contact / Officiating etc.)** | **Period** | |
| **From** | **To** |
|  |  |  |  |  |
|  |  |  |  |  |
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|  |  |  |  |  |

**(D) Professional Achievements:**

(1000 words/ two pages maximum)

**(H) Publications (Journals/ Books):**

Detail as per the following format along with the sextet enclosure of copies of the first pages of the minimum required publications, as per advertisement.

**(E) Any Other Information:**

(The applicant may furnish additional information not covered in this form)

|  |  |
| --- | --- |
| **Dated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **Name & Signature of the Applicant** |